

# AGENDA

**Meeting:** Chippenham Area Board  
**Place:** Sheldon School, Hardenhuish Lane, Chippenham SN14 6HJ  
**Date:** Monday 3 February 2020  
**Time:** 7.00 pm

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Craig Player (Democratic Services Officer), direct line 01225 713191 or email [craig.player@wiltshire.gov.uk](mailto:craig.player@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Peter Hutton, Cepen Park and Derriards (Chairman)  
Cllr Ashley O'Neill, Queens and Sheldon (Vice-Chairman)  
Cllr Baroness Scott of Bybrook OBE, Bybrook  
Cllr Bill Douglas, Hardens and England  
Cllr Andy Phillips, Cepen Park and Redlands  
Cllr Nick Murry, Monkton  
Cllr Ross Henning, Lowden and Rowden  
Cllr Howard Greenman, Kington  
Cllr Melody Thompson, Hardenhuish  
Cllr Clare Cape, Pewsham

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## **Parking**

Vehicles can park in the main car park at Sheldon School. This is the second entrance when you turn right from Bristol Road or the first entrance as you come down Hardenhuish Lane. A map of the school has been attached to the agenda.

Items to be considered	Time
<p data-bbox="534 286 965 320" style="text-align: center;"><b><u>Eco Exhibition and Displays</u></b></p> <p data-bbox="263 353 550 387">Community Groups:</p> <ul data-bbox="311 432 1093 734" style="list-style-type: none"> <li>• Zero Chippenham</li> <li>• Extinction Rebellion Chippenham</li> <li>• Mad About Waste</li> <li>• North Wiltshire Friends of the Earth</li> <li>• Avon Needs Trees</li> <li>• Chippenham Recycle Network Development Group</li> <li>• Eco Hub</li> <li>• Wiltshire Scrap Store</li> </ul> <p data-bbox="263 779 391 813">Schools:</p> <ul data-bbox="311 857 774 969" style="list-style-type: none"> <li>• Sheldon School Eco-Council</li> <li>• Hardenhuish Green Team</li> <li>• Wiltshire College</li> </ul> <p data-bbox="263 1014 502 1048">Local authorities:</p> <ul data-bbox="311 1081 1141 1193" style="list-style-type: none"> <li>• Wiltshire Council Air Quality team</li> <li>• Chippenham Town Council – Neighbourhood Plan and Climate Advisory Group</li> </ul> <p data-bbox="263 1238 598 1272">External organisations:</p> <ul data-bbox="311 1305 710 1451" style="list-style-type: none"> <li>• Wiltshire Wildlife Trust</li> <li>• Bristol Avon River Trust</li> <li>• NFU</li> <li>• Sustrans</li> </ul> <p data-bbox="263 1496 534 1529">Local Businesses:</p> <ul data-bbox="311 1574 582 1686" style="list-style-type: none"> <li>• Good Energy</li> <li>• Wavin</li> <li>• Wessex Water</li> </ul>	<p data-bbox="1268 286 1380 320"><b>6.00pm</b></p>

1	<b>Chairman's Welcome and Introductions</b>	7:00pm
	The Chairman will welcome those present to the meeting.	
2	<b>Apologies</b>	
3	<b>Minutes</b> ( <i>Pages 3 - 30</i> )	
	To approve and sign the minutes of the meeting held on 16 December 2019.	
4	<b>Declarations of Interest</b>	
	To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5	<b>Public Participation</b>	7.05pm
	The Area Board welcomes contributions from members of the public and is happy to receive any questions or statements.	
	There will also be a suggestion box and a Slido Q&A and polling platform available at the meeting.	
6	<b>Chairman's Announcements</b> ( <i>Pages 31 - 34</i> )	7.15pm
	The Chairman will provide information about:	
	<ul style="list-style-type: none"> <li>• Motiv8 Children and Young People's Service</li> <li>• Joint Strategic Needs Assessment</li> </ul>	
7	<b>Area Board Funding</b> ( <i>Pages 35 - 38</i> )	7.20pm
	To consider five applications to the Community Area Grants Scheme, as follows:	
	<ul style="list-style-type: none"> <li>• St John Ambulance – First aid supporting the Chippenham community - £1000</li> <li>• Carer Support Wiltshire – Care Outreach Campaign at Chippenham Community Hospital - £2084</li> <li>• Chippenham Rifle and Pistol Club – Chippenham Rifle Club Clubhouse Improvements - £5000</li> <li>• Chippenham Police Cadets – Equipment for cadets - £94.01</li> <li>• Chippenham Rugby Football Club Under 11 Minis – Chippenham Rugby Football Club Under 11s Mini Squad - £3800</li> </ul>	

8	<p><b>Keynote Presentation</b></p> <p>To receive a presentation on Wiltshire Council’s efforts to tackle the climate emergency from Cllr Richard Clewer, Deputy Leader at Wiltshire Council.</p>	7.35pm
9	<p><b>Workshop</b></p> <p>To undertake a workshop, run by Zero Chippenham, in which attendees will be encouraged to think about what Wiltshire Council, the community and individuals can do to tackle the climate and ecological emergency.</p> <p>The results of the workshop will be shared with Chippenham Area Board members.</p>	7.50pm
10	<p><b>Community Partner Updates</b> (<i>Pages 39 - 64</i>)</p> <ul style="list-style-type: none"> <li>• Town and Parish Councils</li> <li>• Wiltshire Police</li> <li>• Wiltshire and Dorset Fire and Rescue Service</li> <li>• Healthwatch Wiltshire</li> <li>• Wiltshire Clinical Commissioning Group (CCG)</li> <li>• Community Groups/Organisations</li> </ul>	8.50pm
11	<p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
12	<p><b>Evaluation and Close</b></p> <p>The next meeting of Chippenham Area Board will be held on Monday 23 March 2020 7.00 pm at Yatton Keynell Village Hall.</p>	9:00pm